1 2 3	Submitted by: Assemblymembers Shamberg and Tremaine Prepared by: Municipal Clerk					
3	CLERE'S OFFICE For Reading: January 20, 2004					
4						
5	Data: 2-3-04					
6	- Comment of the Comm					
7 8 9 10 11 12 13 14 15 16 17 18 19 20 21	ANCHORAGE, ALASKA					
	AO NO. 2004 - 12					
	AN ORDINANCE SUBMITTING TO THE QUALIFIED VOTERS RESIDING IN THE ROCKHILL LIMITED ROAD SERVICE AREA AT THE REGULAR MUNICIPAL ELECTION APRIL 6, 2004 A BALLOT PROPOSITION APPROVING THE CONTINUATION OF SAID LIMITED ROAD SERVICE AREA FOR AN ADDITIONAL PERIOD OF THREE YEARS. ANCHORAGE MUNICIPAL CODE SECTIONS 27.20.320 AND 27.30.590.					
	WHEREAS the Rockhill Limited Road Service Area was created by Anchorage Ordinance 89-92 and					
22 23 24	WHEREAS a showing of interest in continuing said limited road service beyond December 31 2004 has been made by persons residing in said limited road service area; now therefore,					
25 26	THE ANCHORAGE ASSEMBLY ORDAINS:					
27 28 29 30	Section 1. That a ballot proposition in substantially the following form shall be submitted to the qualified voters residing in the Section Rockhill Limited Road Service Area at the regular Municipal election on April 6, 2004:					
31 32 33	Proposition					
34 35 36 37	CONTINUATION OF THE ROCKHILL LIMITED ROAD SERVICE AREA					
38 39 40	Shall the existence of the Rockhill Limited Road Service area be continued for an additional period of three (3) years after December 31, 2004 until December 31, 2007?					
41 42 43 44 45	[] YES [] NO					

Section 2. That Section 27.30.590 of the Anchorage Municipal Code is hereby amended to read as follows:

27.30.590 Rockhill Limited Road Service Area.

- A. There is established, pursuant to section 9.01 of the Charter, a limited road service area within the municipality to be the Rockhill Limited Road Service Area of the municipality, as outlined on the map located in section 27.30.700.
- B. The Rockhill Limited Road Service Area shall contribute funds expressly for the maintenance of roads commencing on January 1, 1990, and shall end on December 31, 2007 [2004], unless the service area is extended by an affirmative vote of the service area at the regular election of April 2007 [2004]. The mill rate shall not exceed 1.50 mills in any calendar year.

<u>Section 3</u>. Except for Section 2, this ordinance shall become effective upon passage and approval. Section 2 and the proposition contained in Section 1 shall become effective upon certification of the regular election on the proposition called for by this ordinance, but only if that proposition is approved by a majority of the qualified voters voting on the proposition.

PASSED AND APPROVED by the Anchorage Municipal Assembly this 3rd day of Municipal Assembly this 3rd day of 2004.

Chair

ATTEST:

Municipal Clerk

G:/Clerk/Election Information/2004Election/LRSA

MUNICIPALITY OF ANCHORAGE 1 2 ASSEMBLY MEMORANDUM 3 AM 38-2004 4 5 6 Meeting Date: January 20, 2004 7 8 9 10 FROM: Municipal Clerk's Office 11 12 SUBJECT: Extension of Limited Road Service Areas 13 14 15 The following Limited Road Service Areas expire on December 31, 2004, unless continued by an 16 affirmative vote in the area affected. Therefore, ten ordinances have been presented requesting the 17 Assembly propose ballot questions to extend the life of these LRSA's: 18 19 Lakehill 20 Mountain Park Estates 21 Mountain Park/Robin Hill 22 Rabbit Creek 23 Raven Woods/ Bubbling Brook 24 Rockhill 25 Skyranch Estates 26 Totem 27 Upper Grover 28 Valli Vue 29 30 There will be no additional economic impact on the private or public sector. 31 32 Approval of the ordinances will place the propositions on the ballot for a vote at the April 6, 2004 33 Regular Election. 34 35 36 37 Submitted by: 38 Balan & Munt 39 40 41 Barbara Gruenstein 42

Municipal Clerk

Municipality of Anchorage MUNICIPAL CLERK'S OFFICE AGENDA DOCUMENT CONTROL SHEET

AO 2004-12

	AGENDA DOCU	INICIA	I CONTROL SHEET	T			
1	SUBJECT OF AGENDA DOCUMENT				01/08/04		
	EXTENSION OF LIMITED ROAD SERVICE AREA - ROCKHILL				INDICATE DOCUMENTS ATTACHED AO/AM		
2	DEPARTMENT NAME Assembly	DII	RECTOR'S NAME Dick Tra	inì			
3	THE PERSON THE DOCUMENT WAS ACTUALLY PREPARED BY B.E. Gruenstein			HIS/HER PHONE NUMBER X4311			
4	COORDINATED WITH AND REVIEWED BY				DATE		
_	Mayor	+-					
	Heritage Land Bank	+-					
	Merrill Field Airport	†-					
	Municipal Light & Power	+					
	Port of Anchorage						
	Solid Waste Services	1					
	Water & Wastewater Utility	1		. 129			
	Municipal Manager			133	2004		
	Cultural & Recreational Services				F		
	Employee Relations						
	Finance, Chief Fiscal Officer				C & 5		
	Fire						
	Health & Human Services				-		
	Office of Management and Budget			1	T =		
	Management Information Services						
	Police						
	Planning, Development & Public Works						
	Development Services						
	Facility Management						
	Planning						
	Project Management & Engineering						
	Street Maintenance						
	Traffic						
	Public Transportation Department						
	Purchasing						
	Municipal Attorney						
	Municipal Cierk						
	Other						
5	SPECIAL INSTRUCTIONS/COMMENTS		-				
	CONSENT AGENDA - INTRODUCTION						
6	ASSEMBLY MEETING DATE 01/20/04	7	PUBLIC HEARING DATE	E REQUESTED	02/03/04		
					02/03/04		